

2010 JRHS Band Booster Scholarship Application

NAME _____

Years at JRHS (circle all that apply) 2006-07 2007-08 2008-09 2009-10

Member of the Band: _____ Member of the Guard: _____

Name of college or university you plan to attend in the Fall: _____

Have you been accepted: Yes: _____ No: _____

To be considered for a JRHS Band Booster college scholarship:

- you must be a graduating senior in 2010
- bound for college starting the Fall 2010
- you or your parent must be a member of the Band Boosters as of December, 2009

Please complete this application in its entirety, put in a sealed envelope, and submit it in care of Mr. Cottrill no later than April 20, 2010, 2:30 pm.

Awards will be announced in May.

Good Luck!

Three pieces comprise a complete application:

- This record of your accomplishments and participation in the JRHS band and/or guard program
- The essay
- The recommendation from Mr. Cottrill (if you are a musician) or Ms. Kettels (if you are a guard member)

Be sure to give Mr. Cottrill or Ms. Kettels the director rating form. Put your name on the form before giving it to them.

Check or complete all that apply.

A. <u>PARTICIPATION:</u>	<u>9TH</u>	<u>10TH</u>	<u>11TH</u>	<u>12TH</u>
<u>Regiment</u>	_____	_____	_____	_____
<u>Concert Band</u>	_____	_____	_____	_____
<u>Symphonic Band</u>	_____	_____	_____	_____
<u>Jazz Band</u>	_____	_____	_____	_____
<u>Pep Band</u>	_____	_____	_____	_____
<u>Show Choir (instrument or dance support)</u>	_____	_____	_____	_____
<u>JRHS Musical (instrument or dance support)</u>	_____	_____	_____	_____
Name of play and type of support:	_____	_____	_____	_____
<u>JRHS Orchestra (instrument support)</u>	_____	_____	_____	_____
<u>Rapid Fire</u>	_____	_____	_____	_____
<u>Winter Guard</u>	_____	_____	_____	_____
B. <u>ACCOMPLISHMENTS</u>	<u>9TH</u>	<u>10TH</u>	<u>11TH</u>	<u>12TH</u>
<u>Honor Band Class Credit</u>	_____	_____	_____	_____
<u>All-State Band (symphonic, concert, orchestra)</u>	_____	_____	_____	_____
<u>All-State Band Audition (yet not selected to play)</u>	_____	_____	_____	_____
<u>All-District Symphonic Band</u>	_____	_____	_____	_____
<u>All-District Concert Band</u>	_____	_____	_____	_____
<u>All-County Band</u>	_____	_____	_____	_____

C. ACTIVITIES

	<u>9TH</u>	<u>10TH</u>	<u>11TH</u>	<u>12TH</u>
<u>Private lessons</u>	_____	_____	_____	_____
Name of type: music, dance, gymnastics, etc.	_____			
<u>Clinics</u>	_____	_____	_____	_____
Name of clinic:	_____			
<u>Solo and Ensemble Festivals</u>	_____	_____	_____	_____
Name of festival:	_____			
<u>Fine Arts Participation</u>	_____	_____	_____	_____
GRYWE:	_____	_____	_____	_____
RSYO:	_____	_____	_____	_____
YPP:	_____	_____	_____	_____
OTHER:	_____	_____	_____	_____
Name of other: community band, church band, ensemble, choir, etc.	_____			

D. LEADERSHIP

	<u>9TH</u>	<u>10TH</u>	<u>11TH</u>	<u>12TH</u>
<u>Drum Major</u>	_____	_____	_____	_____
<u>Section Leader or Guard Captain</u>	_____	_____	_____	_____
Name of Section:	_____			
<u>Band Council Officer or Representative</u>	_____	_____	_____	_____
Position title:	_____			

E. SERVICE:

	<u>9TH</u>	<u>10TH</u>	<u>11TH</u>	<u>12TH</u>
<u>Tag Day</u>	_____	_____	_____	_____
<u>Fall Raffle (Redskin Game)</u>	_____	_____	_____	_____
<u>Poinsettia Fund Raiser</u>	_____	_____	_____	_____
<u>"Swamp" Concessions</u>	_____	_____	_____	_____
<u>Band Camp Volunteer</u>	_____	_____	_____	_____
<u>Zap A Snack</u>	_____	_____	_____	_____
<u>Other</u>	_____	_____	_____	_____
Name of fund raiser:	_____			

F. ESSAY:

Answer the following essay question in 1000 words *or less*. Submit your essay, typed and double spaced, along with this completed application form, in a sealed envelope no later than **2:30 p.m., April 20, 2010**. The director's rating form will be submitted by the director separately by the same deadline.

Explain why your participation in the band was so important to your complete education.

I hereby affirm that all information on this application is truthful and correct to the best of my knowledge.

Signature: _____

Date: _____

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Guard Director Rating

Student Name _____

Attitude: (0-5 points) _____

Initiative: (0-5 points) _____

Team Player (0-5 points) _____

Attendance (0-5 points) _____

Director total _____

Director comments:

Ms. Kettles,
Please place completed rating form in a sealed envelop in Mr. Cottrill's office no later than 2:30 p.m. on April 20, 2010. The Scholarship Committee will pick up all submissions.

Signature: _____

Date: _____